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## Special Notices.

Wendell Phillips (For the first time in New-Fork) celebrated and widely-popular si TOUSSAINT L'OUVERTURE, THE HERO OF ST.

At the Cooper Inatitate, on TUESDAY EVENING, Jan. 31, 1880.

Those who have not heard Mr. Phillips will then have an exceedingly favorable opportunity to do so, the subject being one seappted to call forth his best powers.

Lecture at S; Doors open at 7. Admittance 25 cents.

The Rev. Nicholas Murray, P. D. (KIRWAN), will lecture before the BURCHARD CHAISTIAN ASSOCIA-TION, on WEDNESDAY EVENING, Jaz. 25, at 75 o'clock, at the 167b-th Fresbyterian Church. Subject: "Leyola and the lecuts." Admission 25 cents.

Young Men's Christian Union.—C. W. TOLLES

seq. of Newark, will lecture before the UNION, at Glinten
Hall on MONDAY EVENING, 23d inst., at % o'clock. Subsest, "O'rhodoxy." The public are invited to attend.

B. Baletrad, Socretary. Q. McADAM, President.

The Hon. Frank P. Blair, Jr., OF MISSOURI, WILL DELIVER AN ADDRESS YOUNG MEN'S REPUBLICAN UNION (Organized in 1856), AT THE COOPER INSTITUTE, WEDNESDAY EVENING, JAN. 25,

WEDNESDAY EVELOCK.

At 7) o'clock.

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This is the Dr.'s Farewell Lecture, Cooper Institute, MONDAY EVENING, 23d.

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Tickets only 26 Cents.

Lecture.—The Rev. JOS. P. THOMPSON, D. D., of Broadway Tabernacle Church, will deliver a Lecture
On MONDAY EVENING, Jan. 23, 1899. In connection with THE MODEL OF KING SOLOMON'S TEMPLE,

Dr. VAN ZANDT'S CHURCH, 9th-st., near Broadway JERUSALEM AND THE TEMPLE.

The Lecture will embrace:

Let. A Beaeription of the Site of the City and its Surroundings.

1d. Its appearance in the time of David and the time of Christ.

3d. Sketches of its History at different cras.

4th. The three Temples. The building of the first and the detruction of the last by Titus.

5th. The present aspect of the city and its population.

6th. Sketch and Prospects of the Holy Land.

During the course of the evening the Model will be explained

by the Rev. I. S. DIEHL, A. M.

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Mr. and Mrs. G. Vandoukoff will continue their DRA-MATIC READINGS through this week, being honored with nightly-increasing sudiences of the highest character. T.C. MGHT - MACRETH, and, a Humorous Sketch from Dickens. HOPE CHAPFEL: 8 o'clack. Tickets at Messus. APPLETON'S, CROWEN'S, and ROGERS'S.

American Institute Farmers' Club meets at the rooms of the institute, corner of 8th-st, and 4th-av., on MONDAY, Jan. 23, at noon. Subjects: "Hot-beds and Spring Vegetables." "Seedling Fruits and Forest Trees," and "The Uses and Abuses of Iron in Agriculture." Admission free to all. H. MEIGS, Secretary.

Mechanic's Society Lectures. The third lecture of the course will be derivered by Dr. ARMITAGE, on MONDAY EVENING, Jan. 23, at 3 o'clock, at the Society's rooms, No. 472 Breadway. Subject: "The Women of the American Revolu-

Phrenology—In Hope Chapel, No. 720 Broadway. TO-NIGHT Prof. FOWLER gives the first lecture of his Second Course at 8 o'clock. Tickets, at the door, 25 cents. PRIVATE EXAMINATIONS, with full writter descriptions, at No. 308

Young Men's Christian Union, Rev. E. G. HOL D. P. HALSTEAD, Secretary.

Last and Best.—Dr. SCUDDER desivers his lecture on the GREAT MUTINY IN INDIA, BATTLES, &c., on MONDA EVENING, Jan. 28. Those holding Course Tickets must be there before 8 o'clock if they would not take a standee. Singlisickets 25 cents.

The Committee on Streets of the Board of Aldermen will meet in Room No. 2, C. 17 Hall, on TUESDAY, the 24th inst., at 2 e'clock p. m. The subject of widening Annest. will be considered. All persons interested in the above or say other matter before the Committee are hereby notified to be present.

F. I. A. HOOLE, HENRYW. GENET, Committee T. S. Kins, Clerk.

JOHN H. BRADY, On Streets.

Thomas Palue.—The 123d Anniversary of the Birthday of the author of the "Age of Resson," will be celebrated at the City Assembly Rooms, No. 44d Broadway, MONDAY EVEN-HING, Jan. 20, with a Sall and Supper. Marke by Dodworth's Band. Tickets can be had of WM. E. ROSE, No. 96 Prince-st. Last Lecture.—The Rev. Dr. SCUDDER will give his great Lecture on "The Motiny in India." at the Cooper Institute MONDAY EVENING, Jan. 23. This Lecture produced a profound sensation when first delivered, which all considered worth more than the price of the whole course. Tickets only 25 cents. To sammence at 8 o'clock.

Foreign Travel-Its Pleasures and Profits, M. SIDDON'S DEBUT. TUESDAY. January 24; 8 p. m.

Lecture:
"HOW TO TRAVEL IN THE OLD WORLD."
Admission, 50 cents; a Lady and Gentleman, 75 cents.

Admission, 50 cents; a Lady and Gentleman, 50 cents; a Lady and Gentleman, 50 cents; a Lady and Gentleman, 50 cents; a Lady and Lecture (never before delivered), by the Rev. HENRY WARD BEECHER, on POLITICS AND RELIGION, will be delivered on TUE-SDAY, January 44, 1860, at 75 e'clock, in the Forsythest. M. E. Church, near Division-et. Admission 25 cents. Tickets may be obtained of W. F. Lindsay, corner East Broadway and Market-st; R. & R. Lavery, No. 253 Grand-st.; E. Goodenough, No. 127 Nassan-st., and at the door on the eventage of the lecture. Proceeds for a benevolent purpose. Music ander the direction of Frof. J. C. Cook.

This lecture has been prepared in view of recount events, and in the hands of the eloquent lecturer, cannot fall to become an object of interest to all patriotic citizens.

New-York Young Men's Christian Association.
The regular Monthly Meeting of the Association will be held
MONIAY EVENING, the 23d, at 75 o'clock, at the Recor
Nos. 817 and 819 Broadway, corner 12hrst. E. L. FANGHE
cac, will deliver an Address. Subject: "The Bible." You
Man are invited to stiend. CHARLES W. BANGS, Recording Secretary.

Reporting.—A. F. WARBURTON (late Roberts & War-burton) continues the business of SHORT-HAND REPORT-ING, in allits departments, at No. 117 Nassaust. He refers to the past as his best guaranty for accuracy and promptness.

COD LIVER OIL CONSUMPTION.

Corporation Notice.—The Special Committee of the Board of Aldermen appointed to investigate the charges made against the Common Council in The Heraid of January 13, 1969, will meet on WEDNESDAY, the 25th inst., at 4 o'clock p. m., 25 p. 35. 3 of 10 U.S. om No. 2, City Hall.

JOHN H. BRADY,
F. I. A. BOOLE,
JAMES BAGLEY,
JAMES BAGLEY,

of the Board
of Alderman.

The Inchrintes' Friend Society will hold public meetings at their Hall, No. 154 Chathamest, on SUNDAY and MON DAY EVENINGS next, at 75 colock, to further interest the public in their movement for the reclamation of the INBERIATE. Replating as Good as New.—Families having Plated Casters, Cake Baskets, Codee-Urns, Tea-Sets, Forks, Spoons, 4c., from which silver is worn off, can have them REPLATED at short notice and at moderate prices at LUCIUS HART'S, Nos. 4 and 6 Burling-slip.

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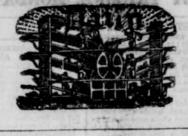
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Letter from Salmon Brown, Son or Capt.

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continue in essence what it has been—the carnest champion of Liberty, Progress, and of whatever will conduce to our national growth in Virtue, Industry, Knowledge, and Prosperity. It will growing wireless, industry, knowledge, and respectively. It is continue to mye the enuncipation not only of the Black laborer from chattelism and legal impotence, but of the White likewise from Land Monopoly, Intemperance, Ignorance, and that dependence are remote Markets which paralyzes exertion by denying to Toil any adequate and morally certain reward. Believing that the chief evil of our time is the inordinate multiplication and discontinuous and the contraction of the contractio proportion of Non-Producers, it will continue to war against what ever tends to degrade Manual Labor, or deprive it of its just and ever tends to degrade Manual Labor, or deprive it of its just and full recompense. It will inflexibly commend the policy of win-ning hither from Europe the Useful Arts, and, wherever they may be needed, the Artisans as well, for whose products our country is now running recklessly into debt, while our laborers roam in fruitless quest of employment, leaving their children in want of bread, though the farmer is too often compelled to sell his crops at most inadequate prices. In short, while battling against Fullbas-terism and every other manifestation of that evil spirit which seeks through the speliation of other countries that aggrandisement which is to be truly attained only through the due developement and cultivation of our internal resources, it will urgently advocate more effectively discriminative Turiff, the Freedom of the Pub a more effectively discriminative Tariff, the Freedom of the Public Lands, the construction of a Rallroad from the navigable wasters of the Mississippi to those of the Pacific, and every other measure which seems to us celculated to enhance the dignity or the recompense of Labor, and promote the well-being of Mankind. The "irrepressible conflict" between Darkness and Light, Inertia and Progress, Slavery and Freedom, moves steadily onward. Itselted acts of folly and unadness may for the moment give a seeming advantage to Wrong; but God still reigns, and the Ages are true to Humanity and Right. The year 1860 must witness a memorable conflict between these fire conflict between these irreconciliable antagonists. The question—"Shall Human Slavery be further diffused by the memorable condict between these irreconcidable antagonists. The question—"Shall Human Slavery be further diffused by the power and under the flag of the Federal Union!" is now to receive a momentous if not a conclusive answer. "Land for the Landless, versus Negroes for the Negroless," is the battle-ory of the embodied Millions who, having just swept Founayivanis, Ohio and the North-West, appear in the new Congress, backed by nearly every Free State, to demand a recognition of every manifight to cultivate and insprove a modicum of the earth's surface wherever he has not been anticipated by the State's cession to another. Free Homes, and the consecration of the virgin soil of the Territories to Free Labor—two requirements, but one policy the Territories to Free Labor-two requirements, but one policy-

season, as of the People in the succeeding Presidential carvass; and, whatever the immediate issue, we cannot doubt that the ultimate verdict will be in accord at once with the dictates of impartial Philanthropy and the inalicoable Rights of Man.

Having made arrangements for fuller and more graphic reports of the deings of Congress, and of whatever else transpiring at the Federal Metropolis shall seem worthy of public regard, and having extended both our Foreign and Domestic Correspondence and strengthened our Editorial staff, we believe Thir Trinunk may safely challenge a comparison with any rival, whether as an exponent of principles or as a reliable mirror of the passing world. or presentation of intelligence, though we exchew that reputation for enterprise which is acquired by bribing messengers and clerks in public offices to connive at the premature publication of to or other efficial documents. We prize accuracy of etc. quite as highly as promptitude, but endeavor not to sacrifice the latter while securing the former. Essentially, The TRIBUNE will its every feature, and "make each day a critic on the last peneral verdict of the Press and the Public has affirmed the suc-cess of our past labors, and those of the future shall be characterized by equal earnestness and assiduity. We ask those who be-lieve the general influence of our journal to be salutary to aid us in extending that influence through an increase of our subscrip

THE NEW-YORK DAILY TRIBUNE is printed on a large imperial sheet, and published every moraling and evening (Sundays excepted). It contains Editorials on the tepics of the times, employing a large corps of the best newspaper writers of the day; Domestic and Foreign Correspondence; Proceedings of Congress; Espaper of Lestings; City Namy, Cattle writers of the day; Domestic and Foreign Correspondence; Fro-ceedings of Congress; Reports of Lectures; City News; Cattle, Herse, and Produce Markets; Reviews of Books; Literary Intel-ligence; Papers on Mechanics and the Arts, &c., &c. We strive to make THE TRIBUNE a newspaper to meet the wants of the public—its Telegraphic news alone costing over \$15,000 per section.

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TRIBUNE

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